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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 44046.103.218

Paul Trpkovski

Application No.: 10/051,988

Examiner: Anita M. King

Filed: January 16, 2002

Group Art Unit: 3632

For: METHODS AND APPARATUS FOR MANUFACTURING MUNTIN BAR ASSEMBLIES

FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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GROUP 3600

SIR:

Transmitted herewith for filing in the above-identified patent application are twenty-two (22) sheets of formal drawings to replace the corresponding informal drawings which were submitted with the patent application.

Respectfully submitted,

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

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Stacy Bickel
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Attorney Docket No. 44046.103.218

AMENDMENT TRANSMITTAL

In re the application of:

Paul Trpkovski

Application No.: 10/051,988

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For: METHODS AND APPARATUS FOR MANUFACTURING MUNTIN BAR
ASSEMBLIES

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PO Box 1450
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Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	26	36	= -10	x 9	\$		x 18	\$0.00
Indep.	10	- 3***	= 7	x 42	\$		x 84	\$588
Mult. Dep.			=	+ 140	\$		+ 280	\$
TOTAL					\$	OR	TOTAL	\$588

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A Check in the amount of \$588 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.
- [X] Supplemental Information Disclosure Statement along with a check in the amount of \$180 to cover the filing fee.
- [X] Formal Drawings (Figs. 1 – 22) along with Transmittal Form.

Respectfully submitted,



Allen W. Groenke
Registration No. 42,608

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